

AGENDA
6:00 P.M.
October 16, 2025
City Hall

- 1. Call to order**
- 2. Roll Call**
- 3. Approve the meeting's minutes**
- 4. Standing committee reports & department head reports**
 - a. Bradley Taylor**
 - b. Chad Swaim**
 - c. Seth Skarda**
- 5. Old Business**
 - a. 105 N. Livermore**
 - b. Extend city millage with county**
- 6. New Business**
 - a. Discussion of permit fees and utility fees**
 - b. Contract with the Hazen, Arkansas Chamber of Commerce for painting of murals on various buildings in the City of Hazen, Arkansas**
- 7. Mayor's Report**
- 8. Announcements**
- 9. Adjournment**

