

**AGENDA**  
**6:00 P.M.**  
**March 19, 2026**  
**City Hall**

- 1. Call to order**
- 2. Roll Call**
- 3. Approve the meeting's minutes**
- 4. Standing committee reports & department head reports**
  - a. Chad Swaim**
  - b. Seth Skarda**
  - c. Bradley Taylor**
- 5. Old Business**
  - a. 105 N. Livermore St.**
  - b. Airport pilot's lounge repairs**
- 6. New Business**
  - a. Resolution approving grant application to construct a 3,600 sq. ft. hangar, access taxiway and ramp at airport**
  - b. Discussion of control of cats**
- 7. Mayor's Report**
- 8. Announcements**
- 9. Adjournment**