

**AGENDA
6:00 P.M.
February 19, 2026
City Hall**

- 1. Call to order**
- 2. Roll Call**
- 3. Approve the meeting's minutes**
- 4. Standing committee reports & department head reports**
 - a. Seth Skarda**
 - b. Bradley Taylor**
 - c. Chad Swaim**
- 5. Old Business**
 - a. 105 N. Livermore St.**
- 6. New Business**
 - a. Farm contract renewal**
 - b. New water treatment plant**
 - c. Pilot Lounge Storm Damage**
- 7. Mayor's Report**
- 8. Announcements**
- 9. Adjournment**